

SCARBOROUGH BOROUGH COUNCIL

CABINET

At a meeting to be held at **10.00 am** on **Tuesday, 16 March 2021**

<https://www.youtube.com/ScarboroughCouncil>

Because of public health risks associated with the current COVID-19 pandemic, this meeting will be conducted remotely with the participants accessing the meeting through videoconference. The meeting will be available to view online on the Council's website.

If you have any queries regarding this, please contact the Democratic Services Manager.

AGENDA

Section 1 - Administration

- 1. DECLARATIONS OF INTEREST** (Pages 1 - 2)
Members are reminded of the need to consider whether they have a disclosable pecuniary, prejudicial or other (personal) interest to declare in any items on this agenda. Details of any interest must be declared at the start of the meeting or as soon as any interest becomes apparent during the meeting. The attached form must also be completed. Any advice required should ideally be sought before the day of the meeting.
- 2. MINUTES** (Pages 3 - 10)
To approve as a correct record and sign the Minutes of the meeting held on 16 February 2021 attached
- 3. PUBLIC QUESTION TIME**
Public questions of which due notice has been given and which are relevant to the business of the Cabinet.
- 4. FORWARD PLAN** (Pages 11 - 18)
To review the Cabinet's Forward Plan (reference 21/51) attached.
- 5. PROGRESS OF SCRUTINY OF EXECUTIVE DECISIONS**
To receive an oral report by the Chief Executive.

Section 2 - Executive Decisions

- 6. SCARBOROUGH TOWN CENTRE STRATEGY UPDATE** (Pages 19 - 26)
To consider the report of the Chief Executive (reference 21/49) attached
- 7. TOWN DEALS FOR WHITBY AND SCARBOROUGH**

To consider the report of the Chief Executive (reference 21/50) TO FOLLOW

8. COVID-19 OPERATIONAL RECOVERY PLANNING ROADMAP

To consider the report of the Director (NE) (reference 21/47) TO FOLLOW

9. BETTER HOMES PROJECT - CONSIDERATION OF OBJECTIONS TO THE SALE OF LAND FOR THE DEVELOPMENT OF AFFORDABLE HOMES (Pages 27 - 42)

To consider the joint report of the Directors (NE & RB) (reference 21/20) attached

10. HOUSING FIRST PARTNERSHIP WITH NORTH YORKSHIRE COUNTY COUNCIL, TEES ESK AND WEAR VALLEY NHS FOUNDATION TRUST AND BEYOND HOUSING AND EXTENSION OF ACCOMMODATION CONTRACT WITH WHEELHOUSE VENTURES (Pages 43 - 54)

To consider the report of the Director (NE) (reference 21/48) attached

11. EXCLUSION OF THE PUBLIC

To consider the following motion:

“that in accordance with Section 100A(4) of the Local Government Act 1972 (and subject to consideration of the public interest under Paragraph 10 of Part 2 of Schedule 12A of the Act) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information (as defined in Part 1 of Schedule 12A of the Act), namely information;

(a) relating to any individual;

(b) which is likely to reveal the identity of an individual; and/or

(c) relating to the financial or business affairs of any particular person (including the authority holding that information)”.

Section 3 - Exempt/Confidential Items

12. RESTRICTED MINUTE (21/25) (Pages 55 - 58)

(N.B. If you have any questions, or need further information about the meeting, please contact St John Harris, Democratic Services Manager, Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 383556 or email stjohn.harris@scarborough.gov.uk.)